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<b>2) Anything else you'd like to tell us about your nominee?</b>
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**Please use only this nomination form and limit your responses to two pages.**

**Email completed form by September 2, 2025 to:**  
**[TheBrianCollinsImpactAward@communitypartnersnh.org](mailto:TheBrianCollinsImpactAward@communitypartnersnh.org)**